



GARY R. HERBERT  
*Governor*

SPENCER J. COX  
*Lieutenant Governor*

State of Utah  
Department of Commerce

CHRIS PARKER  
*Executive Director*

JACOB HART  
*Deputy Director*

July 29, 2020

Business & Labor Interim Committee  
c/o Adam Sweet, Policy Analyst  
Office of Legislative Research and General Counsel  
210 House Building State Capitol Complex  
Salt Lake City, UT 84114

also by email: [asweet@le.utah.gov](mailto:asweet@le.utah.gov)

RE: Annual Report of the Utah Motor Vehicle Franchise Advisory Board

Dear Mr. Sweet,

On behalf of the Utah Motor Vehicle Franchise Advisory Board ("Board"), I am submitting the following annual report pursuant to Utah Code Ann. §13-14-310. Subsection 13-14-310(1) requires the Board to provide the number of applications for a new or relocated motor vehicle dealership that the Board received during the past fiscal year.

During the past fiscal year, our office has received no notices for a proposed new or relocated motor vehicle dealership. We also have received no protests, nor have any hearings been held by the Board in the past fiscal year.

Sincerely,

/s/

Masuda Medcalf  
Administrative Law Judge

cc: Chris Parker, Executive Director, Department of Commerce